



**Re: Fw: Comments on King Coal Highway Cooperating Agency Letter .** 

**Shawn Garvin** to: Susan Bromm

03/14/2012 07:00 PM

Cc: Bob Sussman, Cynthia Giles-AA, Gregory Peck, Jeffrey Lapp, Nancy Stoner, Randy Pomponio, Steven Chester

Susan - Thanks

Shawn

Susan Bromm

Shawn, OFA agrees that it is appropriate for us t...

03/14/2012 04:23:54 PM

From: Susan Bromm/DC/USEPA/US  
To: Shawn Garvin/R3/USEPA/US@EPA  
Cc: Bob Sussman/DC/USEPA/US@EPA, Cynthia Giles-AA/DC/USEPA/US@EPA, Nancy Stoner/DC/USEPA/US@EPA, Gregory Peck/DC/USEPA/US@EPA, Steven Chester/DC/USEPA/US@EPA, Randy Pomponio <pomponio.john@epa.gov>, Jeffrey Lapp/R3/USEPA/US@EPA  
Date: 03/14/2012 04:23 PM  
Subject: Fw: Comments on King Coal Highway Cooperating Agency Letter .

Shawn,

OFA agrees that it is appropriate for us to agree to be a cooperating Agency on this project and we concur with your letter as written.

Thanks  
Susan Bromm

----- Forwarded by Susan Bromm/DC/USEPA/US on 03/14/2012 04:27 PM -----

From: Cynthia Giles-AA/DC/USEPA/US  
To: Steven Chester/DC/USEPA/US@EPA, Susan Bromm/DC/USEPA/US@EPA  
Date: 03/12/2012 05:12 PM  
Subject: Fw: Comments on King Coal Highway Cooperating Agency Letter .

For your comment.

Cynthia Giles  
Assistant Administrator  
U.S. EPA, Office of Enforcement and Compliance Assurance  
1200 Pennsylvania Avenue, N.W.  
Washington, D.C. 20460  
202-564-2440

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----- Forwarded by Cynthia Giles-AA/DC/USEPA/US on 03/12/2012 05:11 PM -----

From: Shawn Garvin/R3/USEPA/US  
To: Bob Sussman/DC/USEPA/US@EPA, Cynthia Giles-AA/DC/USEPA/US@EPA, Nancy Stoner/DC/USEPA/US@EPA, Gregory Peck/DC/USEPA/US@EPA  
Cc: Dandrea Michael <dandrea.michael@epa.gov>, Donald Maddox/DC/USEPA/US@EPA  
Date: 03/12/2012 04:34 PM  
Subject: Comments on King Coal Highway Cooperating Agency Letter .

Sent by: Janice Donlon

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On behalf of Regional Administrator Shawn Garvin:

Attached is a letter that Region III plans to send to the Corps of Engineers, Huntington District and the Federal Highway Administration, West Virginia Division. Since we are planning on sending this by week's end, please let me know if you have any comments or questions by COB, Wednesday, March 14.

Thank you - Shawn

Shawn M. Garvin  
Regional Administrator  
EPA Region III

[attachment "KCH Cooperating Agency Ltr [3.7.12].docx" deleted by Shawn Garvin/R3/USEPA/US]